

## PALA 2018 Vendor Expo Registration

Company\_\_\_\_\_

Product/Industry to Exhibit\_\_\_\_\_

Contact Person\_\_\_\_\_

Address\_\_\_\_\_

City, State, Zip\_\_\_\_\_

Email\_\_\_\_\_Phone\_\_\_\_\_

Three (3) Representatives are included in the registration. Additional representatives will be an additional \$50 fee.

1.\_\_\_\_\_ 2.\_\_\_\_\_ 3.\_\_\_\_\_

### Exhibitor Registration 2018

<b>Spring</b>	<b>April 9-10, 2018</b>	<b>Eden Resort, Lancaster</b>
	PALA Industry Partner Member	\$650.00 _____
	Non-Member	\$850.00 _____
	Electric for booth in Exhibit Hall	\$ 50.00 _____
	Additional Representatives	\$ 50.00 _____

<b>Fall</b>	<b>October 8-9, 2018</b>	<b>The Central Hotel, Harrisburg</b>
	PALA Industry Partner Member	\$650.00 _____
	Non-Member	\$850.00 _____
	Electric for booth in Exhibit Hall	\$ 50.00 _____
	Additional Representatives	\$ 50.00 _____

**Discount for attending both 2018 Expo (\$250.00)** \_\_\_\_\_

(deadline for discount registration is January 31, 2018)

**TOTAL**      \$\_\_\_\_\_

Fax, Mail or Email (mzelenak@pala.org) the registration form. Payment can be made by check or credit card.

Payment Information:

\_\_\_\_ Visa      \_\_\_\_ MasterCard      \_\_\_\_ American Express      \_\_\_\_ Discover      \_\_\_\_ Check Enclosed

Card Number\_\_\_\_\_ Exp. Date\_\_\_\_\_

Cardholders Name\_\_\_\_\_ CVV Code\_\_\_\_\_